# Select Committee Agenda



# Stronger Council Select Committee Tuesday, 18th April, 2023

You are invited to attend the next meeting of **Stronger Council Select Committee**, which will be held at:

Council Chamber - Civic Offices on Tuesday, 18th April, 2023 at 7.00 pm

G Blakemore Chief Executive

Democratic Services	A Hendry (01992 564246)
Officer	Email: democraticservices@eppingforestdc.gov.uk

### Members:

Councillors J McIvor (Chairman), S Patel (Vice-Chairman), R Bassett, R Brookes, E Gabbett, I Hadley, S Heather, J Jogia, R Morgan, S Rackham and J M Whitehouse

#### SUBSTITUTE NOMINATION DEADLINE:

#### 6:00 pm

## 1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking. The Chairman will read the following announcement:

"The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery."

## 2. APOLOGIES FOR ABSENCE

To be announced at the meeting.

#### Stronger Council Select Committee

Please use the Members Portal webpage to report non-attendance at meetings <u>https://eppingforestdc-self.achieveservice.com/service/Member\_Contact</u> to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the Council's website, at the bottom under 'Contact Us' <u>https://www.eppingforestdc.gov.uk/your-council/members-portal/</u>

#### 3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

To report the appointment of any substitute members for the meeting.

## 4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

## 5. NOTES OF PREVIOUS MEETING (Pages 3 - 8)

To agree the notes of the meeting of the Select Committee held on 24 January 2023.

#### 6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 9 - 12)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the terms of reference and work programme for the select committee. Members are invited at each meeting to review both documents.

### 7. LAUNCH OF THE NEW PEOPLE STRATEGY 2023-2027 (Pages 13 - 24)

To consider the refreshed Epping Forest District Council (EFDC) People Strategy for 2023-2027.